



Church of the Cross
9:30 AM
Sunday, May 16, 2021
Seventh Sunday of Easter
Ecclakettravis.org
512-695-2803

Presider: Alleluia! Christ is Risen!

People: **The Lord is Risen indeed! Alleluia!**

Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening Song: Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 Join the great throng, psaltery, organ, and song,
 Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth;
Born as on eagle-wings, safely his saints he sustaineth.
 Hast thou not seen how all thou needest hath been
 Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
 Ponder anew what the Almighty can do,
 Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
 Let the amen sound from his people again;
 Gladly for ever adore him.

Presider: Let us pray: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The First Reading: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ‘Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.’

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The word of the Lord.

People: **Thanks be to God.**

The Gospel: John 17:6-19

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, ‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Message

The Prayers of the Community

Prayer Leader: Good morning, Lord. We are your people, gathered in prayer, and we love you. We pray for your Church Universal.

People: **That we all may be one.**

Prayer Leader: We pray for this congregation, gathered and sent, and all the local congregations. We pray for the people and purposes of the Episcopal Diocese of Texas. We pray for those who can worship you this day only in secret, and those whose faith is known to you alone.

People: **That your Name may be glorified by all people.**

Prayer Leader: We pray for Andy, Jeff, Kai, and Hector, our bishops; and for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Prayer Leader: We pray for all who govern and hold authority in the nations of the world.

People: **That there may be justice and peace on the earth.**

Prayer Leader: Increase in us our trust in you this day. Reveal your intent for each of us, and give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Prayer Leader: We pray for those in need: for the poor, the sick, and the lonely; for all prisoners, captives, and refugees; for those who live in places of want and violence; for those seeking purpose and hope. For those without enough to eat or safe place to rest this night. We pray for those prayed for by no one else, and all we have promised to pray for. Make us agents of your mercy and justice, and have compassion, we pray, on all who suffer any grief or trouble.

People: **That they may be delivered from their distress.**

Prayer Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Prayer Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Prayer Leader: We now offer before you our own supplications and thanksgivings, either silently or aloud...

An open space to offer our own petitions...

Prayer Leader: Lord, in your mercy;

People: **Hear our prayer.**

Prayer Leader: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name, through Jesus Christ our Lord. Amen.

The Peace:

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of Christ's peace.

The Offertory:

There is a basket placed at the greeting stand and we are invited to make our offerings or give online at www.ecclakettravis.org. The Table is set with the offerings of bread and wine for Holy Eucharist.

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen!**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated bread...

Presider: Alleluia! Christ our Passover is sacrificed for us!

People: **Therefore let us keep the feast! Alleluia!**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, with thanksgiving.

Communion is received in one kind only. The bread distributor will come to you where you are seated. Please remain masked until after the clergy have moved to the next household, and then remove your mask only briefly to receive the host.

Prayer of Sending:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Closing Song: We're Marching to Zion

Come ye that love the Lord,
and let your joys be known,
Join in a song with sweet accord,
Join in a song with sweet accord.
And thus surround the throne,
and thus surround the throne.

We're marching to Zion,
beautiful, beautiful Zion;
We're marching upward to Zion;
the beautiful city of God

The hill of Zion yields
A thousand sacred sweets
Before we reach the heavenly fields
Before we reach the heavenly fields
Or walk the golden streets
Or walk the golden streets

We're marching to Zion,
beautiful, beautiful Zion;
We're marching upward to Zion;
the beautiful city of God

Then let our songs abound
and every tear be dry;
We're marching through Immanuel's ground;
we're marching through Immanuel's ground,
To fairer worlds on high,
to fairer worlds on high.

We're marching to Zion,
beautiful, beautiful Zion;
We're marching upward to Zion;
the beautiful city of God.

The Dismissal:

Presider: Alleluia! Alleluia! Go in peace, to love and serve the Lord!
People: **Thanks be to God! Alleluia! Alleluia!**

The Episcopal Church of the Cross

www.ecclakettravis.org; www.facebook.com/ecclakettravis; 512-695-2803

The People of Church of the Cross, Ministers of the Gospel

The Rt. Rev. Andy Doyle, Bishop; Rt. Rev. Jeff Fisher and the Rt. Rev. Kai Ryan, Suffragan Bishops; The Rt.

Rev. Hector Monterroso, Assistant Bishop

Niki Taylor-Jeff, Office Administrator; office@ecclt.org

Dave Madden, Director of Music; dmadden82@gmail.com

Lizzie McManus-Dail, Curate; lizzie@ecclt.org

Paul Johnson, Vicar; paul@ecclt.org

Announcements

Welcome!

We're delighted you're with Church of the Cross for worship. Welcome! If you would like to receive *The Daily Cross*, our weekly email communication, please be in touch with our Office Administrator, Niki Taylor-Jeff, at office@ecclt.org. Thank you!

Coming Up...

Tuesday, May 18

Mobile Loaves and Fishes

Meet at the Spur Building of Lake Hills Church at 5:45 PM

If you'd like to be part of this gentle ministry of sharing and fellowship with our friends in Austin who have no homes, please be in touch with Paul Johnson at paul@ecclt.org.

Wednesday, May 19

Sacred Ground

Gathering via Zoom at 6:30 PM

Join Zoom Meeting:

<https://us02web.zoom.us/j/85015450561?pwd=RTdDd0hEd2EzNjhlnUrM3dyQ1l0QT09>

Meeting ID: 850 1545 0561; Passcode: 986515

To join via cell phone: +13462487799,,85015450561#,,,*986515# US (Houston);
+16699006833,,85015450561#,,,*986515# US (San Jose)

To join via home phone, please call: +1 346 248 7799 US (Houston); +1 669 900 6833 US (San Jose); +1 253 215 8782 US (Tacoma); +1 929 205 6099 US (New York); +1 301 715 8592 US (Washington DC); +1 312 626 6799 US (Chicago)

To find your local call-in number please go to: <https://us02web.zoom.us/u/kbWWvDF0LQ>

Thursday, May 20

Bible Study on the Gospel According to Mark

7:15 PM to 8:00 PM

Contact Paul Johnson at paul@ecclt.org for meeting location