



The Episcopal Church of the Cross
Easter Day
9:30 AM
Sunday, April 17, 2022
On the Church Land
Ecclaketravis.org
512-261-4300

The mission of the Episcopal Church of the Cross is to love the Lord our God with all our heart, and soul, and strength, and mind, and our neighbors as ourselves. We are the ECC: Loving God and our neighbors.

Church of the Cross Welcomes You!

If you're with Church of the Cross for the first time today, or close to the first time, please scan the code to let us know you've been with the community this day! Thank you!



Gathering Song

"Alleluia, Alleluia"

Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to God's Name.

Jesus is Lord of all the earth.
He is the King of creation.

Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.

Spread the good news over all the earth:
Jesus has died and has risen.

Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.

God has proclaimed his gracious gift:
Life perpetual with Him.

Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.

Come, let us praise the living God,
Joyfully sing to our Savior.

Welcome

The Word of God

Opening Hymn

“Jesus Christ is Risen Today”

Jesus Christ is risen today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia!
Unto Christ, our heavenly King, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save, alleluia!

But the pains that he endured, alleluia!
Our salvation have procured; alleluia
Now above the sky He's King, alleluia!
Where the angels ever sing: alleluia!

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

saying together

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Lessons

*The people sit. One or two Lessons, as appointed, are read,
the Reader first saying*

A Reading from the Book of Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

After each Reading, the Reader may say The Word of the Lord
People Thanks be to God

The Children's Message and Prayer

Flowering of the Cross Song: "Do Lord/This Little Light of Mine"

Do Lord, O do Lord, O do remember me
Do Lord, O do Lord, O do remember me
Do Lord, O do Lord, O do remember me
Look away, beyond the blue.

I've got a home in gloryland that outshines the sun
I've got a home in gloryland that outshines the sun
I've got a home in gloryland that outshines the sun
Look away, beyond the blue.

This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
Let it shine; Let it shine; Let it shine!

Hide it under a bushel...No!
I'm gonna let it shine
Hide it under a bushel..No!
I'm gonna let it shine
Hide is under a bushel...No!
I'm gonna let it shine
Let it shine; Let it shine; Let it shine!

Do Lord, O do Lord, O do remember me
Do Lord, O do Lord, O do remember me
Do Lord, O do Lord, O do remember me
Look away, beyond the blue.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of Our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the Gospel, the Reader says The Gospel of the Lord
People Praise to you, Lord Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Andy, Kai, Brian, Jeff, and Hector, our Bishops; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people The peace of the Lord be always with you.
People And also with you.

*Then the Ministers and People may greet one another in the
name of the Lord.*

Announcements

The Holy Communion

The Offering: *Offerings in support of the mission and ministry of Church of the Cross may be placed in the offering basket as it comes by. Offering may also be made electronically by texting ECCLAKETRAVIS with your amount to 73256.*

Offertory

“Springtime”

You're the resurrection that we've waited for
You buried the night, and came with the morning
You're the king of heaven, the praise is yours
The longer the quiet, the louder the chorus

We will sing a new song
'Cause death is dead and gone with the winter
We will sing a new song
Let "hallelujahs" flow like a river
We're coming back to life, reaching towards the light
Your love is like springtime

You're the living water; God, we thirst for you
The dry and the barren will flower and bloom
You're the sun that's shining; you restore my soul
The deeper you call us, oh, the deeper we'll go

We will sing a new song
'Cause death is dead and gone with the winter
We will sing a new song
Let "hallelujahs" flow like a river
We're coming back to life, reaching towards the light
Your love is like springtime

Come tend the soil
Come tend the soil of my soul
And like a garden
And like a garden I will grow, I will grow

Come tend the soil
Come tend the soil of my soul
And like a garden
And like a garden I will grow
I will grow; I will grow; I will grow

We will sing a new song
'Cause death is dead and gone with the winter
We will sing a new song
Let "hallelujahs" flow like a river
We're coming back to life, reaching towards the light
Your love is like springtime; like springtime

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says *The Lord be with you.*

People *And also with you.*

Celebrant *Lift up your hearts.*

People *We lift them to the Lord.*

Celebrant *Let us give thanks to the Lord our God.*

People *It is right to give God thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
And may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Please come forward to receive communion. The blue chalice contains regular wine. The white chalice contains non-alcoholic wine. Gluten free wafers are available upon request.

Songs During Communion: “Alleluia! Sing to Jesus!”

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
 his the victory alone;
Hark! The songs of peaceful Zion
 thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.

Alleluia! Bread of Heaven,
thou on earth our food our stay!
Alleluia! Here the sinful
 flee to thee from day to day;
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
Where the songs of all the sinless

sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! Born of Mary,
earth thy footstool, heaven thy throne;
Thou within the veil hast entered,
robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
in the eucharistic feast.

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
his the victory alone;
Hark! The songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

“I’m Gonna Sit at the Welcome Table”

I'm gonna sit at the welcome table
I'm gonna sit at the welcome table one of these days
I'm gonna sit at the welcome table
I'm gonna sit at the welcome table one of these days, one of these days

I'm gonna feast on milk and honey
I'm gonna feast on milk and honey one of these days
I'm gonna feast on milk and honey
I'm gonna feast on milk and honey one of these days, one of these days

All God's children gonna sit together
All God's children gonna sit together one of these days
All God's children gonna sit together
All God's children gonna sit together, one of these days, one of these days

I'm gonna sit at the welcome table
I'm gonna sit at the welcome table one of these days
I'm gonna sit at the welcome table
I'm gonna sit at the welcome table one of these days, one of these days

“Establish the Works of Our Hands”

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain
Let the favor of the Lord rest upon us...

O Lord, establish the work of our hands
O Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain
Let the favor of the Lord rest upon us...

O Lord, establish the work of our hands
O Lord, establish the work of our hands
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Al-al-al-leluia, alleluia, alleluia
Al-al-al-leluia, alleluia, alleluia
Al-al-al-leluia, alleluia, alleluia
Al-al-al-leluia, alleluia, alleluia
Al-al-al-leluia, alleluia, alleluia
Al-al-al-leluia, alleluia, alleluia

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Bishop, when present, or the Priest, may bless the people.

Recessional

“Glory, Glory Hallelujah”

Glory Glory, Hallelujah, since I laid my burden down.
Glory Glory, Hallelujah, since I laid my burden down.

I feel better, so much better, since I laid my burden down.
Lord, I’m feeling, so much better, since I laid my burden down.

Feel like shouting, Hallelujah! Since I laid my burden down.
Feel like shouting, Hallelujah! Since I laid my burden down.

We are climbing Jacob’s ladder; gonna lay our burden down
Every rung goes higher and higher; gonna lay our burden down

Gonna reach out, to my neighbor; help them lay their burden down
Gonna reach out, to my neighbor; help them lay their burden down

Glory Glory, Hallelujah, since I laid my burden down.
Glory Glory, Hallelujah, since I laid my burden down

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia. Alleluia.

The Celebration of Easter Continues Next Sunday!
9:30 AM Worship and Children's Ministry

Our thanks to our friends at Nitro Swim for making their parking lot available to Church of the Cross this day.

The Episcopal Church of the Cross

www.ecclaketravis.org; www.facebook.com/ecclaketravis; 512-261-4300

The People of Church of the Cross, Ministers of the Gospel

The Rt. Rev. Andy Doyle, Bishop; Rt. Rev. Jeff Fisher and the Rt. Rev. Kai Ryan, Bishops Suffragan; The Rt. Rev. Hector Monterroso, The Rt. Rev. Bryan Seage, Bishop Assistants

Jesse Johnson, Office Administrator; office@ecclt.org

Dave Madden, Director of Music; dmadden82@gmail.com

Mary Allen Smith, Minister of Children's and Youth Formation; maryallensmith4@gmail.com

The Rev. Nathan Speck-Ewer, Long Term Supply Priest; nathanse@gmail.com