



The Seventh Sunday after
Pentecost
July 27th, 2025
9:30 AM

The mission of the Episcopal Church of the Cross is to love the Lord our God with all our heart, soul, mind, and strength, and to love our neighbors as ourselves. We are the ECC: Loving God and our Neighbors.

Welcome to Church of the Cross!

If you're new and would like to learn more about Church of the Cross, please scan the code below and we'll be in touch later this week. Thank you!



Welcome

Opening Song

“All Who Hunger, Gather Gladly”

All who hunger, gather gladly;
holy manna is our bread.
Come from wilderness and wandering.
Here, in truth, we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy, we keep the feast.
We that once were lost and scattered
in communion's love have stood.

Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, sing together;
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been led.
Blest are those who from this table
live their lives in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Celebrant Blessed be God: Father, Son, and Holy Spirit!
People And Blessed is God's kingdom, now and forever! Amen!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

The Celebrant says to the people

The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is
holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we
may so pass through things temporal, that we lose not the things eternal; through Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people sit.

The Children's Message and Prayer

Then one or two Lessons, as appointed, are read, the Reader first saying

A Reading of Psalm 138

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Word of the Lord.

People Thanks be to God.

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

We pray for members of the Search Committee for our next Vicar. And we pray for the person who will be called as our next Vicar: that we may walk forward together in faith, guided by wise discernment.

Silence

Lord, in your mercy
Hear our prayer.

We give thanks for our call together as the Church of the Cross, and for sending us out into our community, nation, and world:

To love You with all our heart, soul, mind, and strength; and to love our neighbors as ourselves.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The Peace of the Lord be always with you!
People And also with you!

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offering

Offerings in support of the mission and ministry of Church of the Cross may be placed in the offering basket as it comes by you. Offering may also be made electronically by texting ECCLAKETRAVIS with your amount to 73256.

Song

“I Come With Joy”

I come with joy to meet my Lord,
 forgiven, loved and free,
in awe and wonder to recall
 his life laid down for me,
 his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known;
we see and praise him here,
we see and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise,
we'll live and speak his praise.

The Great Thanksgiving *Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest,
faces them and sings or says*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts!

People We lift them to the Lord!

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever!

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,

and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and
said, "Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

You are welcome to come forward to receive communion. The blue chalice contains regular wine. The white chalice contains non-alcoholic wine. Gluten free wafers are also available upon request.

Songs

“I Heard the Voice of Jesus Say”

I heard the voice of Jesus say,
“Come unto Me, and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.”
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
The living water: thirsty one,
Stoop down, and drink, and live.”
I came to Jesus, and I drank
Of that life-giving stream;

My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
“I am this dark world’s Light;
Look unto Me, thy morn shall rise,
And all thy day be bright.”
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I’ll walk
Till trav’ling days are done.

“It Is Well”

When peace like a river, attendeth my way
When sorrows like sea billows roll
Whatever my lot, thou hast taught me to say
It is well, it is well, with my soul

It is well
With my soul
It is well, it is well with my soul

Though Satan should buffet, though trials should come
Let this blest assurance control
That Christ has regarded my helpless estate
And hath shed His own blood for my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole
Is nailed to the cross, and I bear it no more
Praise the Lord, praise the Lord, o my soul!

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Now bless this food which we are about to receive,
That it may nourish us,
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Breakfast

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 11:1-13

People Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him,
"Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and
say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I

have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Message

Reflection and Discussion

The Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

The Bishop, when present, or the Priest, may bless the people.

Song

“Lift Every Voice and Sing”

Lift every voice and sing,
'Til earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;

Facing the rising sun of our new day begun,
Let us march on 'til victory is won.
Stony the road we trod,
Bitter the chastening rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?

We have come over a way that with tears has been watered,
We have come, treading our path through the blood of the slaughtered,

Out from the gloomy past,
'Til now we stand at last
Where the white gleam of our bright star is cast.
God of our weary years,
God of our silent tears,
Thou who has brought us thus far on the way;
Thou who has by Thy might
Led us into the light,
Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met Thee,
our hearts drunk with the wine of the world, we forget Thee;

Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

Celebrant Go in peace, to love and serve the Lord!
People Thanks be to God!

The Episcopal Church of the Cross

www.ecclaketravis.org; www.facebook.com/ecclaketravis; 512-261-4300

The People of Church of the Cross, Ministers of the Gospel

The Rt. Rev. Andy Doyle, Bishop; Rt. Rev. Jeff Fisher and the Rt. Rev. Kai Ryan, Suffragan Bishops; The Rt. Rev. Hector Monterroso and the Rt. Rev. Brian Seage, Assistant Bishops

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